STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCESOFFICE OF PROJECT MANAGEMENT AND PERMITTING

☐ SOUTHCENTRAL REGIONAL OFFICE 550 W 7th AVENUE SUITE 1660 ANCHORAGE, ALASKA 99501 PH: (907) 269-7470 FAX: (907) 269-3891 CENTRAL OFFICE
 302 GOLD STREET, SUITE 202
 P.O. Box 111030
 JUNEAU, ALASKA 99811-1030
 PH: (907) 465-3562 FAX: (907) 465-3075

☐ PIPELINE COORDINATOR'S OFFICE

411-WEST-4TH-AVENUE, SUITE-2C

ANCHORAGE, ALASKA 99501

PH: (907) 257-1351 FAX: (907) 272-3829

FRANK H. MURKOWSKI, GOVERNOR

July 3, 2006

Ms. Susan Lee, Coastal Coordinator Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645-6488

Dear Ms. Lee:

RE: Matanuska-Susitna Borough's Coastal Management Plan, Final Plan Amendment

This letter is to inform you that the Office of Project Management and Permitting has prepared an analysis of the plan amendment and a preliminary recommendation to the commissioner in accordance with 11 AAC 114.350 (g) for the Matanuska-Susitna Borough Coastal Management Plan. We at OPMP commend the Matanuska-Susitna Borough on the substantial effort of the coastal district coordinator, the consultant, and the citizens of the community to revise its coastal management plan in accordance with House Bill 191 (Chapter 24, SLA 2003).

Per 11 AAC 114.345 (g) and (h), OPMP has initiated a 30-day public review and comment period on OPMP's analysis and preliminary recommendations. The start of the public notice was published on the State of Alaska's Online Public Notice web page on July 3, 2006, and will be published in the Anchorage Daily News on July 3, 2006. Individual notices will also be mailed or e-mailed to those who commented on the plan.

Within 30 days after the public review and comment period closes, OPMP will consider timely comments and submit the final plan amendment and final recommendations to the Department of Natural Resources Commissioner, (11 AAC 114.345 (j)).

During this 30-day review period, the Matanuska-Susitna Borough may modify the proposed plan amendment to address recommendations identified in OPMP's analysis and recommendations.

If you have any questions please do not hesitate to contact David Gann at (907) 465-3529 or by e-mail at David_Gann@dnr.state.ak.us. Thanks again for all of your hard work.

Sincerely yours.

David Gann

Natural Resource Specialist

cc: Michael L. Menge, Commissioner, Department of Natural Resources Ed Fogels, Acting Deputy Commissioner, Department of Natural Resources Randy Bates, Acting Director, Department of Natural Resources, OPMP/ACMP

"Develop, Conserve, and Enhance Natural Resources for Present and Future Alaskans."